## PUBLIC RETIREMENT SYSTEMS' ACTUARIAL COMMITTEE



P. O. Box 44486, Baton Rouge, LA 70804-4486 (2 25) 342-2445

Ed Price Vice Chairman

Lance Harris *Chairman* 

## **AGENDA**

## **Public Retirement Systems Actuarial Committee**

Tuesday, August 17, 2021 10:00 a.m. House Committee Room 6

Chairman: Representative Lance Harris Vice Chairman: Senator Ed Price

Staff: Joey David, House Retirement analyst

Jennifer Watson, House Retirement committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES

January 19, 2021

- IV. PUBLIC COMMENT
- V. DISCUSSION ITEMS

Discussion and approval of 2020 annual actuarial valuations and the required contributions and dedication of revenues contained therein for the following statewide retirement systems:

- (1) Louisiana Assessors' Retirement Fund
- (2) Parochial Employees' Retirement System
- VI. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- VII. ADJOURNMENT

## **ANNOUNCEMENTS**

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-ret@legis.la.gov</u> and received prior to noon on Monday, August 16, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.